



TUOLUMNE ME-WUK  
TRIBAL COUNCIL

# Extra-curricular Activity Non-Enrolled Assistance Program 2013/14

## **NON-ENROLLED APPLICATION FORM**

**Note: Fiscal year for this program is July 1- June 30**

Applicant's full name: \_\_\_\_\_ Date of Birth: \_\_\_/\_\_\_/\_\_\_

Name of parent/guardian (If under the age of 18): \_\_\_\_\_

Home phone: (\_\_\_\_) \_\_\_\_-\_\_\_\_ Cell phone: (\_\_\_\_) \_\_\_\_-\_\_\_\_ e-mail: \_\_\_\_\_

Is the applicant an enrolled member of the Tuolumne Band of Me-Wuk Indians?

Yes \_\_\_\_\_ NO \_\_\_\_\_

Is the applicant of lineal descent of an enrolled member of the Tuolumne Band of Me-Wuk Indian?

YES \_\_\_\_\_ NO \_\_\_\_\_

Name of enrolled member: \_\_\_\_\_

Does the applicant reside in the household of a Community Council Member of the Tuolumne Band of Me-Wuk Indians?

YES \_\_\_\_\_ NO \_\_\_\_\_

Name of Community Council Member: \_\_\_\_\_

Does the applicant reside in Tuolumne County?

YES \_\_\_\_\_ NO \_\_\_\_\_

Name of school applicant is attending: \_\_\_\_\_ \* Grade of applicant: \_\_\_\_\_

\*Please note that the applicant must provide official school documentation (school registration form, identification card or letter from the school administration office) verifying school enrollment status for the 2013/14 school year.

**All requests must be approved by the Education/Recreation Advisory Committee. Payments will be made directly to the approved program. In the event payment was made by the non-enrolled member or their parent/guardian reimbursement will be made only after receipts are submitted. Benefits received from this program may be taxable and the non-enrolled member may receive a 1099 at year end.**

Amount requested: \$ \_\_\_\_\_

(A maximum of \$100.00 per year per participant)

What will the extra-curricular activities assistance funding be used for?

\_\_\_\_\_

Check to be sent to:

NAME: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

**The Education/Recreation Committee shall review and approve all requests.**

Approval Signatures:

\_\_\_\_\_ Date: \_\_\_\_\_

Education/Recreation Chairman

\_\_\_\_\_ Date: \_\_\_\_\_

Education/Recreation Committee Member